



# 2025 CEQA Essentials Workshop

An Introduction &  
Intermediate-Level Training Workshop

The Association of Environmental Professionals (AEP) invites you to register for the CEQA Essentials Workshop. This workshop provides a basic understanding of the fundamentals of the California Environmental Quality Act and the State Guidelines, and includes intermediate-level practice pointers and case studies. This workshop features a curriculum developed specifically for people involved in the environmental review process, including consultants, regulators, applicants, or industry professionals, and will benefit those new to the field as well as mid-level practicing professionals. AICP & MCLE credited.

## Topics will include:

- |  |   |
|--|---|
| I. Context and Legislative Intent        | VI. NDs/MNDs  |
| II. The Rules and Key Guiding Principles | VII. EIR Contents and Process                               |
| III. Preliminary Review                  | VIII. Subsequent Review                                     |
| IV. Effective Project Description        | IX. NEPA – The Big Picture                                  |
| V. Preparing Effective Initial Studies   | X. Implementation of New Legislation AB 130, SB 131 & SB 79 |

## Pricing

Price includes continental breakfast, lunch, and printed workbook.  
Early Registration until 10/3/25, Regular registration until 10/9/25, Late Registration after 10/9/25

|  | Early    | Regular  | Late     |
|--|----------|----------|----------|
| <b>Corporate/Agency/Full/ Young Professional Member</b>    | \$195.00 | \$220.00 | \$245.00 |
| <b>Student Member</b>                                      | \$35.00  | \$40.00  | \$45.00  |
| <b>Non-Member Public</b>                                   | \$295.00 | \$320.00 | \$345.00 |
| <b>Non-Member Private</b>                                  | \$345.00 | \$370.00 | \$395.00 |
| <b>Non-Member Group Rate (per person for groups of 3+)</b> | \$270.00 | \$295.00 | \$320.00 |

## Questions?

Contact: Lynne C. Bynder, CMP at: [lbynder@califaep.org](mailto:lbynder@califaep.org)  
*No refunds or cancellations accepted within 10 days of workshop date.*  
*Substitutions are permitted.*

## Chapter

## 2025

## Venue

|                              |                       |  |
|------------------------------|-----------------------|--|
| Inland Empire                | Wednesday, October 29 | <b>Menifee Counsel Chambers</b><br>29844 Haun Road, Menifee, CA 92586  |
| Channel Counties             | Thursday, October 30  | <b>County of Ventura Government Center</b><br>800 S Victoria Ave, Ventura, CA 93009                                  |
| Channel Counties             | Wednesday, November 5 | <b>Veteran's Hall</b><br>801 Grand Ave, San Luis Obispo, CA 93401  |
| Central                      | Thursday, November 6  | <b>Clovis Transit Center</b><br>785 3rd Street, Clovis, CA 93612   |
| San Diego                    | Thursday, November 6  | <b>Marina Village Conference Center, Captains Room</b><br>1936 Quivira Way, San Diego 92109                          |
| San Francisco Bay Area       | Friday, November 7    | <b>The Wharfinger Building</b><br>1 Marina Way, Eureka, CA 95501   |
| Los Angeles County           | Friday, November 7    | <b>Environmental Science Associates</b><br>633 West 5th Street, Suite 830, Los Angeles, CA 90071                     |
| Superior CA                  | Friday, November 7    | <b>West Sacramento Community Center</b><br>1075 W. Capitol Ave, 1st Floor Conference Room, West Sacramento, CA 95691 |
| Orange County                | Thursday, November 13 | <b>Irvine Civic Center</b><br>1 Civic Center Plaza, Irvine, CA 92606   |
| San Francisco Bay Area       | Thursday, November 13 | <b>Preservation Park, Nile Hall</b><br>1233 Preservation Park Way, Oakland, CA 94612                                 |
| Monterey Bay/ Silicon Valley | TBA                   | TBA  |

## Program Outline (9:00 am – 4:30 pm)

|   |                  |
|---|------------------|
| Introductions & Overview  | 9:00- 9:15 AM    |
| <b>Part I: Context and Legislative Intent</b>   | 9:15- 9:30 AM    |
| <b>Part II: The Rules and Key Guiding Principles</b>  | 9:30 – 9:45 AM   |
| <b>Part III: Preliminary Review</b>   | 9:45 – 10:30 AM  |
| Morning Break   | 10:30 – 10:45 AM |
| <b>Part IV: Effective Project Description</b>   | 10:45- 11:00 AM  |
| <b>Part V: Preparing Effective Initial Studies</b>  | 11:00 – 12:00 PM |
| Lunch   | 12:00- 1:00 PM   |
| <b>Part VI: NDs/MNDs</b>  | 1:00 – 2:00 PM   |
| <b>Part VII: EIR Contents and Process</b>   | 2:00 – 2:30 PM   |
| <b>Part VIII: Subsequent Review</b>   | 2:30 – 2:45 PM   |
| Afternoon Break   | 2:45 – 3:00 PM   |
| <b>Part IX: NEPA – The Big Picture</b>  | 3:00 – 3:15 PM   |
| <b>Part X: Special Topics: Implementation of New Legislation AB 130, SB 131 &amp; SB 79</b> | 3:15 – 4:15 PM   |
| <b>Part XI and Q &amp; A: Closing Remarks and Q&amp;A</b>                                   | 4:15 – 4:30 PM   |

## Register On-Line Only at [www.califaep.org](http://www.califaep.org)

If you need to change your registration date or person attending, please contact  
[lbynder@califaep.org](mailto:lbynder@califaep.org) or [membership@califaep.org](mailto:membership@califaep.org)